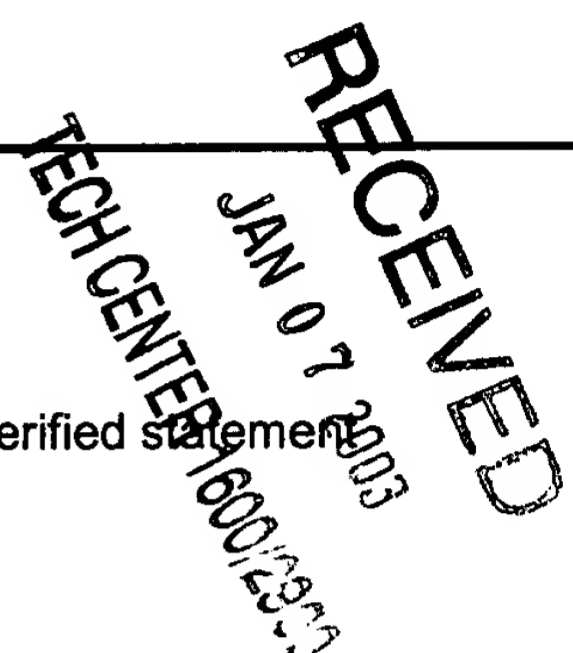
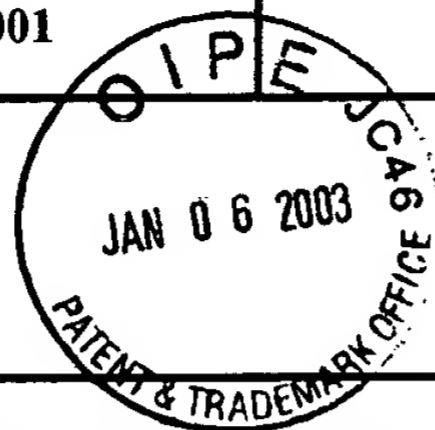


1654

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| AMENDMENT TRANSMITTAL LETTER (Small Entity) Applicant(s): James H. Aylward | Docket No. 14923Z |
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|---------------------------------|-------------------------------------|----------------------------|-------------------------------|
| Serial No. 09/888,178 | Filing Date June 21, 2001 | Examiner C. Tate | Group Art Unit 1654 |
|---------------------------------|-------------------------------------|----------------------------|-------------------------------|

Invention: **ANTI-CANCER COMPOUNDS**



TO THE ASSISTANT COMMISSIONER FOR PATENTS:

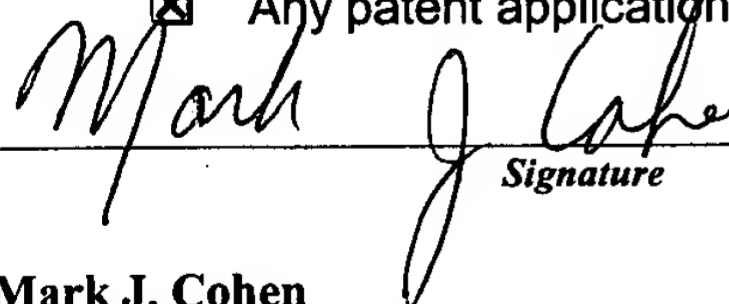
Transmitted herewith is an amendment in the above-identified application.

- ☒ Small Entity status of this application has been established under 37 CFR 1.27 by a verified statement previously submitted.
- ☐ A verified statement to establish Small Entity status under 37 FR 1.27 is enclosed.

The fee has been calculated and is transmitted as shown below.

| CLAIMS AS AMENDED | | | | | |
|--|-------------------------------------|-----------------------------|--------------------------------|---------|-------------------|
| | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST # PREV. PAID FOR | NUMBER EXTRA CLAIMS PRESENT | RATE | ADDITIONAL FEE |
| TOTAL CLAIMS | 67 - | 67 = | 0 x | \$9.00 | \$0.00 |
| INDEP. CLAIMS | 2 - | 3 = | 0 x | \$42.00 | \$0.00 |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | \$0.00 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | \$0.00 |

- ☒ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. _____ in the amount of _____
A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of _____ to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. **19-1013/SSMP**
A duplicate copy of this sheet is enclosed.
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☒ Any patent application processing fees under 37 CFR 1.17.


Signature

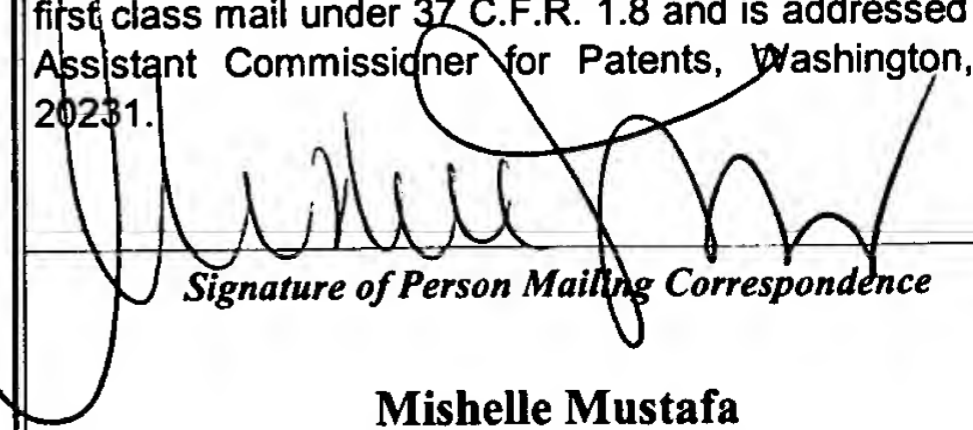
Dated: **January 3, 2003**

Mark J. Cohen
Registration No.: **32,211**

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| I certify that this document and fee is being deposited on 1/3/03 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231. |
|  Signature of Person Mailing Correspondence |
| Mishelle Mustafa Typed or Printed Name of Person Mailing Correspondence |